

FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Thursday the 30th March, 2017

CONSOLIDATED ADVERTISEMENT NO. 4/2017

Intending candidates may apply on-line upto **17th April, 2017** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

59. Case No.F.4-24/2017-R (4/2017). **INFORMATION TECHNOLOGY SPECIALIST (BS-17), TEMPORARY, NATIONAL EDUCATION ASSESSMENT SYSTEM (NEAS), MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Computer Science/MIT or equivalent qualification recognized by HEC. OR Second Class or Grade 'C' Bachelor's of Engineering in Electrical/ Electronics/ Software Engineering/ Computer Engineering System Engineering. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....17.4.2017
60. Case No.F.4-63/2017-R (4/2017). **FILM INSPECTOR (BS-16), PERMANENT, CENTRAL BOARD OF FILM CENSORS, ISLAMABAD, INFORMATION & BROADCASTING DIVISION, MINISTRY OF INFORMATION, BROADCASTING & NATIONAL HERITAGE.** **MINIMUM QUALIFICATION:** (i) Bachelors Degree. (ii) Command in Urdu language. Knowledge of a Provincial Language will be considered as an additional qualification. **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** GBFATA (Both male and female candidates are eligible).
Closing date.....17.4.2017
61. Case No.F.4-65/2017-R (4/2017). **JOINT CENSUS COMMISSIONER (GEOGRAPHY) (BS-19), TEMPORARY, LIKELY TO CONTINUE, PAKISTAN BUREAU OF STATISTICS, STATISTICS DIVISION, MINISTRY OF FINANCE, REVENUE, ECONOMICS AFFAIRS, PRIVATIZATION & STATISTICS.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade 'C' Master's Degree in Geography with twelve (12) years post qualification experience in the field of Geographic/ Cartographic work and delineation work. **MAXIMUM AGE:** 40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh(Rural). (Both male and female candidates are eligible).
Closing date.....17.4.2017
62. Case No.F.4-66/2017-R (4/2017). **CHIEF PUBLICATION OFFICER (BS-18), TEMPORARY, LIKELY TO CONTINUE, PAKISTAN BUREAU OF STATISTICS, STATISTICS DIVISION, MINISTRY OF FINANCE, REVENUE, ECONOMICS AFFAIRS, PRIVATIZATION & STATISTICS.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Journalism/ Mass Communication. **EXPERIENCE:** Five (5) years post qualification experience in the Publication of Magazines/ Journals. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Both male and female candidates are eligible).
Closing date.....17.4.2017

63. Case No.F.4-67/2017-R (4/2017). CHIEF TECHNICAL OFFICER (BS-17), TEMPORARY, LIKELY TO CONTINUE, PAKISTAN BUREAU OF STATISTICS, STATISTICS DIVISION, MINISTRY OF FINANCE, REVENUE, ECONOMICS AFFAIRS, PRIVATIZATION & STATISTICS. MINIMUM QUALIFICATION: (i) B.A/B.Sc. (ii) Diploma in Printing and Graphic Arts Technology from a recognized Institute. EXPERIENCE: Two (2) years post qualification experience of working in a reputed printing press, in the related field. MAXIMUM AGE: 30 years **plus five (5) years general relaxation in upper age limit.** DOMICILE: **Punjab** (Both male and female candidates are eligible).
Closing date.....17.4.2017
64. Case No.F.4-68/2017-R (4/2017). FIFTY SIX ASSISTANT CENSUS COMMISSIONERS (BS-17), TEMPORARY, LIKELY TO CONTINUE, PAKISTAN BUREAU OF STATISTICS, STATISTICS DIVISION, MINISTRY OF FINANCE, REVENUE, ECONOMICS AFFAIRS, PRIVATIZATION & STATISTICS. MINIMUM QUALIFICATION: Second Class or Grade 'C' Master's degree in Statistics or Second Class or Grade 'C' Master's degree in Economics/ Sociology/ Demography/ Mathematics with Statistics as one paper in Master's degree or Statistics as one subject in Bachelor's degree or Post Graduate Diploma/ certificate in Statistics. EXPERIENCE: Two (2) years post qualification experience of Statistical work in connection with Census and Survey work. MAXIMUM AGE: 30 years **plus five (5) years general relaxation in upper age limit.** DOMICILE: **Merit= Four, Punjab=Twenty eight** (Open merit = Twenty four, Women quota=Three and Minorities/Non-Muslims quota=One), **Sindh(Rural)= Seven** (Open merit=Five, Women quota=One and Minorities/ Non-Muslims quota=One), **Sindh (Urban)= Four, Khyber Pakhtunkhwa= Seven** (Open merit=Six and Women quota=One), **Balochistan=Three, GBFATA=Two and AJK=One.** (Both male and female candidates are eligible).
Closing date.....17.4.2017
65. Case No.F.4-69/2017-R (4/2017). TEN GEOGRAPHERS (BS-17), TEMPORARY, LIKELY TO CONTINUE, PAKISTAN BUREAU OF STATISTICS, STATISTICS DIVISION, MINISTRY OF FINANCE, REVENUE, ECONOMICS AFFAIRS, PRIVATIZATION & STATISTICS. MINIMUM QUALIFICATION: Second Class or Grade 'C' Master's Degree in Geography. EXPERIENCE: Two (2) years post qualification experience of Geographic/ Cartographic work in a Government/ Semi-Government/ Autonomous Organisation or Two (2) years post qualification experience of teaching Geography in a recognized institution not below Intermediate level. MAXIMUM AGE: 30 years **plus five (5) years general relaxation in upper age limit.** DOMICILE: **Merit= One, Punjab=Five** (Open merit = Four and Women quota=One), **Sindh(Rural)= One, Sindh (Urban)= One, Khyber Pakhtunkhwa=One and Balochistan=One.** (Both male and female candidates are eligible).
Closing date.....17.4.2017
66. Case No.F.4-70/2017-R (4/2017). FIVE ASSISTANT DIRECTOR (ADMN) (BS-17), TEMPORARY, LIKELY TO CONTINUE, PAKISTAN BUREAU OF STATISTICS, STATISTICS DIVISION, MINISTRY OF FINANCE, REVENUE, ECONOMICS AFFAIRS, PRIVATIZATION & STATISTICS. MINIMUM QUALIFICATION: Second Class or Grade 'C' Master's Degree or equivalent. EXPERIENCE: Three (3) years post qualification experience in Establishment, Administration and Financial Matters on a post equivalent to BPS-16 and above. AGE LIMIT: 22-31 years **plus five (5) years general relaxation in upper age limit.** DOMICILE: **Punjab=Three** (Open merit=Two and Women quota=One), **Sindh(Rural)=One and Khyber Pakhtunkhwa= One.** (Both male and female candidates are eligible).
Closing date.....17.4.2017

67. Case No.F.4-71/2017-R (4/2017). **FOUR DEPUTY ASSISTANT DIRECTORS (ADMN) (BS-16), TEMPORARY, LIKELY TO CONTINUE, PAKISTAN BUREAU OF STATISTICS, STATISTICS DIVISION, MINISTRY OF FINANCE, REVENUE, ECONOMICS AFFAIRS, PRIVATIZATION & STATISTICS. MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Bachelor’s Degree or equivalent. **EXPERIENCE:** Five (5) years post qualification experience in Establishment, Administration and Financial Matters on a post equivalent to Assistant Incharge/ Assistant. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Two, Sindh(Rural)=One and Khyber Pakhtunkhwa= One. (Both male and female candidates are eligible).
Closing date.....17.4.2017
68. Case No.F.4-72/2017-R (4/2017). **TWO DEPUTY CENSUS COMMISSIONERS (BS-18), TEMPORARY, LIKELY TO CONTINUE, PAKISTAN BUREAU OF STATISTICS, STATISTICS DIVISION, MINISTRY OF FINANCE, REVENUE, ECONOMICS AFFAIRS, PRIVATIZATION & STATISTICS. MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Master’s Degree in Statistics or Second Class or Grade ‘C’ Master’s degree in Economics/ Sociology/ Demography/ Mathematics with Statistics as one paper in Master’s degree or Statistics as one subject in Bachelor’s degree or Post Graduate Diploma/ certificate in Statistics. **EXPERIENCE:** Five (5) years post qualification experience in Supervisory capacity in Census and Sample Surveys. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=One and Sindh(Rural)=One. (Both male and female candidates are eligible).
Closing date.....17.4.2017
69. Case No.F.4-73/2017-R (4/2017). **ASSISTANT PROFESSOR (FINE ARTS) (FEMALE) (BS-18), PERMANENT, F.G. COLLEGES, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in Fine Arts with one (1) year post qualification teaching experience at College/ University level. OR M.Phil Degree in Fine Arts with three (3) years post qualification teaching experience at College/ University level. OR Second Class or Grade ‘C’ Master’s Degree in Fine Arts with five (5) years post qualification teaching experience at College/ University level. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Rural).
Closing date.....17.4.2017
70. Case No.F.4-79/2017-R (4/2017). **TWO JOINT COMMISSIONERS FOR INDUS WATERS (BS-19), PERMANENT, OFFICE OF THE PAKISTAN COMMISSIONER FOR INDUS WATERS, MINISTRY OF WATER AND POWER. MINIMUM QUALIFICATION:** Bachelor’s degree in Civil Engineering/ Agricultural Engineering, Registration with PEC required or recognized by HEC. **EXPERIENCE:** Twelve (12) years post qualification experience in any or all the fields of Designing/ Construction/ Maintenance and operation of irrigation or River Works in responsible position equivalent to BS-17 and above in Govt./ Semi Govt./ Public or highly reputable private Organization. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=One and Punjab=One. (Both male and female candidates are eligible).
Closing date.....17.4.2017
71. Case No.F.4-80/2017-R (4/2017). **DEPUTY DIRECTOR (ADMN) (BS-18), PERMANENT, OFFICE OF THE PAKISTAN COMMISSIONER FOR INDUS WATERS, MINISTRY OF WATER AND POWER. MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Master’s degree in Business Administration (Human Resources/ Finance)/ Economics/ Public Administration. **EXPERIENCE:** Five (5) years post qualification experience of dealing with administration and Establishment matters in responsible position in BS-17 in a Government or Semi-Government/ Public or Private Organization. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Rural). (Both male and female candidates are eligible).
Closing date.....17.4.2017

72. Case No.F.4-81/2017-R (4/2017). **TWO ASSISTANT COMMISSIONERS FOR INDUS WATERS** (BS-17), PERMANENT, OFFICE OF THE PAKISTAN COMMISSIONER FOR INDUS WATERS, MINISTRY OF WATER AND POWER. **MINIMUM QUALIFICATION:** Bachelor's degree in Civil Engineering/ Agricultural Engineering, Registration with PEC required or recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=One and Khyber Pakhtunkhwa=One. (Both male and female candidates are eligible).
Closing date.....17.4.2017
73. Case No.F.4-82/2017-R (4/2017). **ASSISTANT ENGINEER** (BS-16), PERMANENT, OFFICE OF THE PAKISTAN COMMISSIONER FOR INDUS WATERS, MINISTRY OF WATER AND POWER. **MINIMUM QUALIFICATION:** Three (3) years post Matric Diploma in Civil Technology from a Government/ recognized polytechnic Institute. **EXPERIENCE:** Two (2) years post qualification experience in the field of Designing/ Construction/ Maintenance and operation of Irrigation or River Works. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit. (Both male and female candidates are eligible).
Closing date.....17.4.2017
74. Case No.F.4-83/2017-R (4/2017). **TWO JOINT CENSUS COMMISSIONERS** (BS-19), TEMPORARY, LIKELY TO CONTINUE, PAKISTAN BUREAU OF STATISTICS, STATISTICS DIVISION, MINISTRY OF FINANCE, REVENUE, ECONOMICS AFFAIRS, PRIVATIZATION & STATISTICS. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Statistics or Second Class or Grade 'C' Master's degree in Economics/ Sociology/ Demography/ Mathematics with Statistics as one paper in Master's degree or Statistics as one subject in Bachelor's degree or Post Graduate Diploma/ Certificate in Statistics. **EXPERIENCE:** Twelve (12) years post qualification experience in supervisory capacity in Census and Sample Survey. **MAXIMUM AGE :** 40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=One and Khyber Pakhtunkhwa=One. (Both male and female candidates are eligible).
Closing date.....17.4.2017
75. Case No.F.4-84/2017-R (4 /2017). **BOILER ENGINEER** (BS-17), PERMANENT, REMOUNT VETERINARY AND FARMS CORPS, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Three (3) years Diploma in Electrical or Mechanical Engineering from a recognized Institute. (ii) 1st Class Boiler Engineer Certificate. (iii) Three (3) years post qualification experience in the relevant field. OR (i) 1st Class Boiler Engineer Certificate. (ii) Five (5) years post qualification experience in the relevant field. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....17.4.2017
76. Case No.F.4-85/2017-R (4/2017). **ASSISTANT PRIVATE SECRETARY** (BS-16), PERMANENT, MANAGEMENT SERVICES WING, ESTABLISHMENT DIVISION. **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Rural). (Both male and female candidates are eligible).
Closing date.....17.4.2017

77. Case No.F.4-86/2017-R. (4/2017). **PHYSICIAN PSYCHIATRY (BS-19), TEMPORARY, FEDERAL GOVERNMENT POLYCLINIC, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification recognized by Pakistan Medical and Dental Council (ii) Postgraduate higher diploma in the requisite speciality with seven (7) years clinical experience in the requisite speciality OR Postgraduate lower diploma in the requisite speciality with 10 years post qualification clinical experience in the requisite speciality. **MAXIMUM AGE:** 45 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh (Rural).** (Both male and female candidates are eligible).
Closing date.....17.4.2017
78. Case No.F.4-88/2017-R (4/2017) **ASSISTANT PRIVATE SECRETARY (BS-16), PERMANENT, NATIONAL INDUSTRIAL RELATIONS COMMISSION (NIRC), MINISTRY OF OVERSEAS PAKISTANIS & HUMAN RESOURCE DEVELOPMENT.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh(Urban).** (Both male and female candidates are eligible).
Closing date.....17.4.2017
79. Case No.F.4-89/2017-R. (4/2017). **FOUR ASSISTANT PRIVATE SECRETARIES (BS-16), TEMPORARY, LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, GEOLOGICAL SURVEY OF PAKISTAN , MINISTRY OF PETROLEUM AND NATURAL RESOURCES.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab= Three and Sindh(Rural)=One.** (Both male and female candidates are eligible).
Closing date.....17.4.2017
80. Case No.F.4-90/2017-R (4/2017). **TWO DRILLING ENGINEERS (BS-17), TEMPORARY, LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, GEOLOGICAL SURVEY OF PAKISTAN, MINISTRY OF PETROLEUM AND NATURAL RESOURCES.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' B.E/B.Sc. degree in Mechanical Engineering or equivalent from a University recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab=One and Sindh (Urban)=One.** (Both male and female candidates are eligible).
Closing date.....17.4.2017
81. Case No.F.4-91/2017-R. (4/2017). **DEPUTY DIRECTOR (BS-18), PERMANENT, DIRECTORATE OF DOCK WORKERS SAFETY, (REGIONAL OFFICE) GWADAR, MINISTRY OF PORTS AND SHIPPING.** **MINIMUM QUALIFICATION:** Bachelor's degree in Mechanical or Electrical Engineering. **EXPERIENCE:** (i) Five (5) years post qualification experience in testing appliances/ inspection of loading/ discharging of cargo on ports in Semi Government/ Government Organization. (ii) Knowledge of Labour Laws, Dock Labourers Act and the Pakistan Dock Labourers Regulations. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.** (Both male and female candidates are eligible).
Closing date.....17.4.2017

82. Case No.F.4-97/2017-R (4/2017). **THREE RESEARCH OFFICERS (BS-17), TEMPORARY, LIKELY TO BECOME PERMANENT, ANIMAL QUARANTINE DEPARTMENT, MINISTRY OF NATIONAL FOOD SECURITY AND RESEARCH. MINIMUM QUALIFICATION: D.V.M., B.Sc. (Animal Husbandry- Veterinarian). OR B.V.Sc. MAXIMUM AGE: 32 years plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab=Two and Sindh (Urban)=One. (Both male and female candidates are eligible).**
Closing date.....17.4.2017
83. Case No.F.4-98/2017-R (4/2017). **TWO QUARANTINE OFFICERS (BS-18), TEMPORARY, LIKELY TO BECOME PERMANENT, ANIMAL QUARANTINE DEPARTMENT, MINISTRY OF NATIONAL FOOD SECURITY AND RESEARCH. MINIMUM QUALIFICATION: Second Class or Grade ‘C’ Master’s degree in any specialty of Veterinary Science with basic degree in Animal Husbandry or Veterinary Science. EXPERIENCE: Five (5) years post qualification field experience. MAXIMUM AGE: 35 years plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab=One and GBFATA=One. (Both male and female candidates are eligible).**
Closing date.....17.4.2017
84. Case No.F.4-99/2017-R (4/2017). **SEVEN VETERINARY OFFICERS (BS-17), TEMPORARY, LIKELY TO BECOME PERMANENT, ANIMAL QUARANTINE DEPARTMENT, MINISTRY OF NATIONAL FOOD SECURITY AND RESEARCH. MINIMUM QUALIFICATION: D.V.M., B.Sc. (Animal Husbandry- Veterinarian). OR B.V.Sc. MAXIMUM AGE: 32 years plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab=Three, Sindh(Rural)=One, Khyber Pakhtunkhwa=One, Balochistan=One and GBFATA=One. (Both male and female candidates are eligible).**
Closing date.....17.4.2017
85. Case No.F.4-101/2017-R (4/2017). **ONE HUNDRED AND THIRTEEN TRAINED GRADUATE TEACHERS (MALE) (BS-16 PLUS 25% SPECIAL PAY), PERMANENT, EDUCATION DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION: Second Class or Grade ‘C’ Bachelor’s Degree with B.Ed. or equivalent qualification from a university recognized by the HEC. AGE LIMIT: 20-28 years plus five (5) years general relaxation in upper age limit. DOMICILE: Gilgit Baltistan (Open merit=One hundred and seven and Minorities/ Non-Muslims quota=Six).**
Closing date.....17.4.2017
86. Case No.F.4-102/2017-R (4/2017). **ONE HUNDRED TRAINED GRADUATE TEACHERS (FEMALE) (BS-16 PLUS 25% SPECIAL PAY), PERMANENT, EDUCATION DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION: Second Class or Grade ‘C’ Bachelor’s Degree with B.Ed. or equivalent qualification from a university recognized by the HEC. AGE LIMIT: 20-28 years plus five (5) years general relaxation in upper age limit. DOMICILE: Gilgit Baltistan (Open merit=Ninety five and Minorities/ Non-Muslims quota=Five).**
Closing date.....17.4.2017
87. Case No.F.4-103/2017-R (4/2017). **FORTY ONE TRAINED GRADUATE SCIENCE TEACHERS (FEMALE) (BS-16 PLUS 25% SPECIAL PAY), PERMANENT, EDUCATION DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION: Second Class or Grade ‘C’ B.Sc. Degree with BS.Ed./ B.Ed. or equivalent qualification from a university recognized by the HEC. AGE LIMIT: 20-28 years plus five (5) years general relaxation in upper age limit. DOMICILE: Gilgit Baltistan (Open merit=Thirty nine and Minorities/ Non-Muslims quota=Two).**
Closing date.....17.4.2017

88. Case No.F.4-104/2017-R (4/2017). **SIXTY SEVEN TRAINED GRADUATE SCIENCE TEACHERS (MALE) (BS-16 PLUS 25% SPECIAL PAY), PERMANENT, EDUCATION DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION:** Second Class or Grade 'C' B.Sc. Degree with BS.Ed./ B.Ed. or equivalent qualification from a university recognized by the HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan (Open merit=Sixty four and Minorities/ Non-Muslims quota=Three).
Closing date.....17.4.2017
89. Case No.F.4-106/2017-R (4/2017). **SENIOR BIOMEDICAL ENGINEER (BS-18), PERMANENT, ARMED FORCES INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** BE Bio Medical/ Mechatronics from a University recognized by HEC. **EXPERIENCE:** Five (5) years post qualification experience (one (1) year experience in Milling Machine and CAD CAM technology and four (4) years in Bio Medical/ Mechatronics Engineering). **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....17.4.2017
90. Case No.F.4-107/2017-R (4/2017). **PATHOLOGIST (BS-18), PERMANENT, ARMED FORCES INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** MBBS with FCPS from CPSP. **EXPERIENCE:** Five (5) years post FCPS experience in Govt. Organization as Pathologist. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....17.4.2017
91. Case No.F.4-108/2017-R (4/2017). **SENIOR PSYCHOLOGIST (BS-18), PERMANENT, ARMED FORCES INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Master in Psychology from a University recognized by HEC. **EXPERIENCE:** Five (5) years post qualification experience as Psychologist in Govt. Organization. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....17.4.2017
92. Case No.F.4-110/2017-R (4/2017). **RADIOLOGIST (BS-18), PERMANENT, ARMED FORCES INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** MBBS with FCPS in Radiology from CPSP. **EXPERIENCE:** Five (5) years post FCPS experience as Radiologist in a Government Organization. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....17.4.2017
93. Case No.F.4-112/2017-R (4/2017). **TWO PROSTHETICS & ORTHOTIST (BS-17), PERMANENT, ARMED FORCES INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** B.Sc. in Orthopedic Technology from a University recognized by HEC. **EXPERIENCE:** Three (3) years post qualification experience as Prosthetics and Orthotist in Govt. Organization. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=One and Sindh(Rural)=One. (Both male and female candidates are eligible).
Closing date.....17.4.2017

94. Case No.F.4-115/2017-R (4/2017). **THREE OCCUPATIONAL THERAPISTS (BS-17), PERMANENT, ARMED FORCES INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** BS in Occupational therapy from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab=Two and Sindh(Rural)=One.** (Both male and female candidates are eligible).
Closing date.....17.4.2017
95. Case No.F.4-117/2017-R (4/2017). **TWO SPEECH THERAPISTS (BS-17), PERMANENT, ARMED FORCES INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** BS or MS in Speech and Language therapy from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab=One and Sindh(Rural)=One.** (Both male and female candidates are eligible).
Closing date.....17.4.2017
96. Case No.F.4-119/2017-R (4/2017). **SOCIAL WELFARE OFFICER (BS-17), PERMANENT, ARMED FORCES INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Master in Social Work from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.** (Both male and female candidates are eligible).
Closing date.....17.4.2017
97. Case No.F.4-121/2017-R (4/2017). **NUTRITIONIST (BS-17), PERMANENT, ARMED FORCES INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Masters in Nutrition from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.** (Both male and female candidates are eligible).
Closing date.....17.4.2017

IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	All cases will be processed as per Commission's policy laid down in General Instructions as displayed at FPSC's Website. Candidates are advised to go through the General Instructions particularly para-16 of the same to update themselves before applying.
2.	All applications for General Recruitment in BS-16 and above must be submitted online through FPSC's website www.fpsc.gov.pk . Detailed General Instructions/ guidelines to apply online are available on the website. No hardcopy of online application is required from the applicants. However, those applicants who do not have access to internet facility, are allowed to submit their applications on or before the closing date , addressed to Secretary FPSC on plain paper giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.
3.	It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test. (The candidates should realize that nothing except original Treasury Receipt would be admissible as a valid document. It is reiterated that the candidates must preserve the original T.R and do not send the same to FPSC office in advance, so as to avoid any inconvenience at the time of entry in the Examination Halls).
4.	i). The Pre-selection criteria for interview will be as per policy of the Commission contained in para -16 (A,B&C) of General Instructions, the candidates will be required to furnish attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, Experience Certificate(where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. within 15 days of the Notice from FPSC by post, SMS and E-mail. The candidates who fail to furnish the requisite documents within stipulated time or furnish incorrect/incomplete information their candidature shall be liable to rejection. Therefore, they are advised to keep their documents ready for submission to FPSC by the due date. From requisition of documents it should not be presumed that the candidate is preselected. ii). Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.
5.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
6.	The Application Fee for posts (BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-) may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head " C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC ". Bank draft / Cheque/ Postal Order is not acceptable.
7.	Admission Certificates for Screening (MCQ's Test) for BS-16 & 17 posts and Written (Descriptive Test) for BS-18 & above posts , for General Recruitment Cases will be placed on the website of FPSC i.e. www.fpsc.gov.pk on 12th May, 2017 tentatively. Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post. (ii) (a) Tests for the post of Assistant Private Secretary (BS-16) will be held at Islamabad, Lahore, Karachi, Peshawar and Quetta centers only, if sufficient number of candidates at each center are available. (b) Candidates for the post of APS will first be called for typing test and those who qualify the Typing Test by producing required typing speed as mentioned in the advertisement will be allowed to appear in Shorthand Test. While those who will not qualify typing Test will be relieved without subjecting them to Shorthand test. (c) It will be mandatory for the candidates of APS that minimum 80% of the Shorthand Test passage has been written by them in shorthand outline. Otherwise, the candidate will be declared as fail.
8.	Conduct of Test: The Screening (MCQ)/Written (Descriptive) Test for Consolidated Advt. No. 4/2017 will tentatively be held from 11.6.2017 onwards. However, in small cases such tests can be conducted even in the very next month or as early as possible, so candidates are advised to frequently visit FPSC website for the updates.
9.	Change of Centre: No request for change of centre shall be entertained except only in genuine hardship cases. The candidates can apply for change of centre with proper proof latest by 25.4.2017. Thereafter no such request shall be entertained.
10.	Closing Date for submission of applications is Monday, 17th April, 2017.

AMIR TARIQ ZAMAN
SECRETARY
FEDERAL PUBLIC SERVICE COMMISSION