

FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Thursday the 28th April, 2016

Consolidated Advertisement No. 5/2016 for the following posts has been displayed on FPSC's website. Intending candidates are advised to visit the website for details as mentioned in the General Instructions and apply online upto **16th May, 2016** for the post(s) they qualify.

92. Case No.F.4-27/2016-R (5/2016). NURSERY SCHOOL TEACHER (FEMALE) (BS-16), TEMPORARY LIKELY TO CONTINUE, F.G. COLLEGES ISLAMABAD, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION: Second Class or Grade 'C' B.Sc. Home Economics with B.Ed. or Montessori Education. AGE LIMIT: 20-28 years **plus five (5) years general relaxation in upper age limit.** DOMICILE: Punjab.
Closing date.....16.5.2016
93. Case No.F.4-47/2016-R (5/2016). ASSISTANT LIBRARIAN (FEMALE) (BS-16), TEMPORARY LIKELY TO CONTINUE, F.G. COLLEGES, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION: Second Class or Grade 'C' Bachelor's Degree with Diploma in Library Science. OR Bachelor of Library Science. AGE LIMIT: 20-28 years **plus five (5) years general relaxation in upper age limit.** DOMICILE: Punjab.
Closing date.....16.5.2016
94. Case No.F.4-50/2016-R (5/2016). LIBRARIAN (MALE) (BS-17), TEMPORARY LIKELY TO CONTINUE, F.G. COLLEGES, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE: Second Class or Grade 'C' Master's Degree in Library Science/Information Science. OR Graduate with Diploma in Library Science from a University. OR Bachelor of Library Science plus five (5) years post qualification professional experience in BPS-16, otherwise eight (8) years experience if not in BPS-16. OR Second Class or Grade 'C' Master's Degree in relevant subject with Diploma in Library Science or Bachelor of Library Science. AGE LIMIT: 22-28 years **plus five (5) years general relaxation in upper age limit.** DOMICILE: Punjab.
Closing date.....16.5.2016
95. Case No.F.4-66/2016-R (5/2016). PRINCIPAL (BS-18), PERMANENT, F.G. ENGLISH MEDIUM (PUBLIC SCHOOLS), DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION: (i) Second Class or Grade 'C' Master's Degree. (ii) M.Ed/ Second Class B.Ed. EXPERIENCE: Five (5) years post qualification teaching and administrative experience in an educational institution. AGE LIMIT: 25-35 years **plus five (5) years general relaxation in upper age limit.** DOMICILE: Sindh(Rural). (Both male and female candidates are eligible).
Closing date.....16.5.2016

96. Case No.F.4-77/2016-R (5/2016). **TWENTY DRAWING MISTRESSES (BS-16), PERMANENT, F.G. GIRLS SCHOOLS, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION:** Second Class or Grade 'C' B.A./ B.Sc. with B.Ed. (ii) One (1) year Diploma in Drawing. OR Second Class or Grade 'C' Bachelor's Degree in Fine Arts with B.Ed. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=Four, Punjab=Three, Sindh(Rural)=Five, Sindh(Urban)=Three, Khyber Pakhtunkhwa=One, Balochistan=One, GBFATA=Two and AJK=One.
Closing date.....16.5.2016
97. Case No.F.4-78/2016-R (5/2016). **THIRTY NINE DEPUTY HEADMISTRESS (BS-17), PERMANENT, F.G. SCHOOLS, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree with B.Ed/ M.Ed. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=Three, Punjab=Nineteen (Open merit=Eighteen and Minorities/Non Muslims quota= One), Sindh (Rural)= Five (Open merit= Four and Minorities/ Non Muslims quota= One), Sindh (Urban)= Three, Khyber Pakhtunkhwa= Five (Open merit= Four and Minorities / Non Muslims quota= One), Balochistan= Two, GBFATA= One and AJK=One.
Closing date.....16.5.2016
98. Case No.F.4-100/2016-R (5/2016). **TWO DIRECTORS (BS-19), PERMANENT, BOARD OF INVESTMENT, PRIME MINISTER'S OFFICE. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Master's Degree or equivalent in one of the following subject:- Economics/Commerce/ Business Administration/ Public Administration/ Physics/ Chemistry/ International Relations/ Chemicals/ Electronics/ Mechanical Engineering. **EXPERIENCE:** Twelve (12) years post qualification experience in BS-17 and above or equivalent in Industrial Production/ Financial and economic analysis of investment proposals/ Marketing, Management Development/ Economic Policy and Planning/ Industrial Policy Investment Promotion in Commercial/ Industrial Government/ Semi Government Organizations/ Private firms of repute. **AGE LIMIT:** 30-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=One and Punjab=One. (Both male and female candidates are eligible).
Closing date.....16.5.2016
99. Case No.F.4-105/2016-R (5/2016). **ASSISTANT CHIEF (BS-18), TERMPORARY, LIKELY TO BECOME PERMANENT, WATER RESOURCES SECTION, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's Degree or equivalent qualifications in Civil Engineering or Agricultural Engineering. (ii) Three (3) years post qualification experience of operation, maintenance, drainage or research or planning relating to irrigation, drainage or flood control works of similar matters. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Khyber Pakhtunkhwa. (Both male and female candidates are eligible).
Closing date.....16.5.2016
100. Case No.F.4-106/2016-R (5/2016). **DEPUTY DIRECTOR (BS-18), PERMANENT, DIRECTORATE OF DOCK WORKERS SAFETY, (REGIONAL OFFICE) GWADAR, MINISTRY OF PORTS AND SHIPPING. MINIMUM QUALIFICATION:** Bachelor's degree in Mechanical or Electrical Engineering. **EXPERIENCE:** (i) Five (5) years post qualification experience in testing appliances/ inspection of loading/ discharging of cargo on ports in Semi Government/ Government Organization. (ii) Knowledge of Labour Laws, Dock Labourers Act and the Pakistan Dock Labourers Regulations. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....16.5.2016

101. Case No.F.4-107/2016-R (5/2016). ASSISTANT PRIVATE SECRETARY (BS-16), TEMPORARY, LIKELY TO CONTINUE FOR AN INDEFINITE PERIOD, GEOLOGICAL SURVEY OF PAKISTAN , MINISTRY OF PETROLEUM AND NATURAL RESOURCES. MINIMUM QUALIFICATION: (i) Second class of Grade ‘C’ Bachelor’s degree from a University recognized by HEC (ii) A minimum speed of 100/50 w.p.m in shorthand/typing respectively (iii) Must be computer literate. AGE LIMIT: 20-28 years **plus five (5) years general relaxation in upper age limit.** DOMICILE: **Sindh(Rural).** (Both male and female candidates are eligible).
Closing date.....16.5.2016
102. Case No.F.4-108/2016-R (5/2016). PHYSICIAN GENERAL MEDICINE (BS-19), PERMANENT, FEDERAL GENERAL HOSPITAL, CHAK SHAHZAD, ISLAMABAD, CABINET DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE: (i) MBBS degree recognized by PM&DC. (ii) Postgraduate higher diploma in the relevant field recognized by PM&DC with 7 years post graduate experience. OR Post graduate lower diploma in the relevant field recognized by PM&DC with 10 years post graduate experience. AGE LIMIT: 32-40 years **plus five (5) years general relaxation in upper age limit.** DOMICILE: **Punjab.** (Both male and female candidates are eligible).
Closing date.....16.5.2016
103. Case No.F.4-109/2016-R (5/2016). ASSOCIATE ANESTHETIST (BS-18), PERMANENT, FEDERAL GENERAL HOSPITAL, CHAK SHAHZAD, ISLAMABAD, CABINET DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE: (i) MBBS degree recognized by PM&DC. (ii) Postgraduate higher diploma in the relevant field recognized by PM&DC with 3 years post graduate experience. OR Post graduate lower diploma in the relevant field recognized by PM&DC with 5 years post graduate experience. AGE LIMIT: 25-35 years **plus five (5) years general relaxation in upper age limit.** DOMICILE: **Punjab.** (Both male and female candidates are eligible).
Closing date.....16.5.2016
104. Case No.F.4-110/2016-R (5/2016). ASSOCIATE PHYSICIAN (PEADS) (BS-18), PERMANENT, FEDERAL GENERAL HOSPITAL, CHAK SHAHZAD, ISLAMABAD, CABINET DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE: (i) MBBS degree recognized by PM&DC. (ii) Postgraduate higher diploma in the relevant field recognized by PM&DC with 3 years post graduate experience. OR Post graduate lower diploma in the relevant field recognized by PM&DC with 5 years post graduate experience. AGE LIMIT: 25-35 years **plus five (5) years general relaxation in upper age limit.** DOMICILE: **Punjab.** (Both male and female candidates are eligible).
Closing date.....16.5.2016
105. Case No.F.4-111/2016-R (5/2016). ASSOCIATE RADIOLOGIST (BS-18), PERMANENT, FEDERAL GENERAL HOSPITAL, CHAK SHAHZAD, ISLAMABAD, CABINET DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE: (i) MBBS degree recognized by PM&DC. (ii) Postgraduate higher diploma in the relevant field recognized by PM&DC with 3 years post graduate experience. OR Post-graduate lower diploma in the relevant field recognized by PM&DC with 5 years post graduate experience. AGE LIMIT: 25-35 years **plus five (5) years general relaxation in upper age limit.** DOMICILE: **Punjab.** (Both male and female candidates are eligible).
Closing date.....16.5.2016
106. Case No.F.4-112/2016-R (5/2016). ASSOCIATE SURGEON (EYE) (BS-18), PERMANENT, FEDERAL GENERAL HOSPITAL, CHAK SHAHZAD, ISLAMABAD, CABINET DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE: (i) MBBS degree recognized by PM&DC. (ii) Postgraduate higher diploma in the relevant field recognized by PM&DC with 3 years post graduate experience. OR Post-graduate lower diploma in the relevant field recognized by PM&DC with 5 years post graduate experience. AGE LIMIT: 25-35 years **plus five (5) years general relaxation in upper age limit.** DOMICILE: **Punjab.** (Both male and female candidates are eligible).
Closing date.....16.5.2016

107. Case No.F.4-113/2016-R (5/2016). **PHARMACIST (BS-17), PERMANENT, FEDERAL GENERAL HOSPITAL, CHAK SHAHZAD, ISLAMABAD, CABINET DIVISION. MINIMUM QUALIFICATION:** Bachelor's degree in Pharmacy. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....16.5.2016
108. Case No.F.4-114/2016-R (5/2016). **PHYSIOTHERAPIST (BS-17), PERMANENT, FEDERAL GENERAL HOSPITAL, CHAK SHAHZAD, ISLAMABAD, CABINET DIVISION. MINIMUM QUALIFICATION:** Second Class or Grade "C" Master's degree in Physiotherapy or equivalent qualification from a University/ Institute recognized by HEC. **EXPERIENCE:** Two (02) years post qualification experience in the relevant field. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....16.5.2016
109. Case No.F.4-115/2016-R (5/2016). **DEPUTY DIRECTOR MEDICAL (BS-18), PERMANENT, FEDERAL GENERAL HOSPITAL, CHAK SHAHZAD, ISLAMABAD, CABINET DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS degree recognized by PM&DC. (ii) Postgraduate higher diploma in Public Health/ Health Services Administration recognized by PM&DC with three (3) years post graduate experience or postgraduate lower diploma in Public Health/Health Services Administration recognized by PM&DC with five (5) years post graduate experience. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....16.5.2016
110. Case No.F.4-116/2016-R. (5/2016). **PHYSICIAN PSYCHIATRY (BS-19), TEMPORARY, FEDERAL GOVERNMENT POLYCLINIC, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification recognized by Pakistan Medical and Dental Council (ii) Postgraduate higher diploma in the requisite speciality with seven (7) years clinical experience in the requisite speciality OR Postgraduate lower diploma in the requisite speciality with 10 years post qualification clinical experience in the requisite speciality. **MAXIMUM AGE:** 45 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Rural). (Both male and female candidates are eligible).
Closing date.....16.5.2016
111. Case No.F.4-117/2016-R (5/2016). **SIXTY SEVEN ASSISTANT PRIVATE SECRETARIES (BS-16), PERMANENT, MINISTRY OF LAW, JUSTICE AND HUMAN RIGHTS. MINIMUM QUALIFICATION** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) A minimum speed of 100/50 w.p.m in shorthand/ typing respectively. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab= Thirty eight (Open merit=Thirty two, Women quota=Four and Minorities/Non-Muslims quota=Two), Sindh (Rural)=Four (Open merit=Three and Minorities/Non-Muslims quota=One), Sindh(Urban)=Seven (Open merit=Six and Women quota=One), Khyber Pakhtunkhwa=Eight (Open merit=Seven and Women quota=One), Balochistan=Four (Open merit=Three and Women quota=One), GBFATA=Four (Open merit=Three and Women quota=One) and AJK=Two. (Both male and female candidates are eligible).
Closing date.....16.5.2016

112. Case No.F.4-118/2016-R (5/2016). **FOUR HEAD NURSE (BS-17), PERMANENT, FEDERAL GENERAL HOSPITAL, CHAK SHAHZAD, ISLAMABAD, CABINET DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** M.Sc Nursing or equivalent qualification from a recognized university having 3 years practical experience as Charge Nurse with valid registration with PNC. OR B.SC Nursing post registered nurse having 4 years practical experience as Charge Nurse with valid registration with PNC. OR B.Sc. Nursing Generic with 5 years practical experience as Charge Nurse with valid registration with PNC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab= Two, Sindh(Rural)= One and Khyber Pakhtunkhwa= One. (Both male and female candidates are eligible).
Closing date.....16.5.2016
113. Case No.F.4-119/2016-R (5/2016). **ASSISTANT CHIEF ADMINISTRATIVE OFFICER (BS-17), TEMPORARY, MINISTRY OF DEFENCE, (DEFENCE DIVISION). MINIMUM QUALIFICATION:** Second class or Grade "C" Master's Degree in Business Administration/Public Administration OR equivalent from a University Recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Khyber Pakhtunkhwa. (Both male and female candidates are eligible).
Closing date.....16.5.2016
114. Case No.F.4-120/2016-R (5/2016). **THREE CIVILIAN MEDICAL PRACTITIONERS (CMP) (BS-17), PERMANENT ORDNANCE CORPS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** (i) MBBS OR equivalent qualification recognized by the PMDC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Two, Khyber Pakhtunkhwa=One. (Both male and female candidates are eligible).
Closing date.....16.5.2016
115. Case No. F.4-121/2016-R (5/2016). **DEPUTY CAPTAIN SUPERINTENDENT (BS-19), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, PAKISTAN MARINE ACADEMY, KARACHI, MINISTRY OF PORTS AND SHIPPING. MINIMUM QUALIFICATION:** Certificate of competency as Master Foreign Going or equivalent Naval qualifications. **EXPERIENCE:** Two (2) years experience in Training Establishment for sailors or equal number of Sea Service in the Rank. **MAXIMUM AGE:** 50 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Both male and female candidates are eligible).
Closing date.....16.5.2016
116. Case No.F.4-122/2016-R (5/2016). **ASSISTANT EXECUTIVE ENGINEER (CIVIL) (BS-17), PERMANENT, PAK. PWD, MINISTRY OF HOUSING & WORKS. MINIMUM QUALIFICATION:** Bachelor's Degree in Engineering in Civil from a recognized University. **AGE LIMIT:** 22-32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Minorities/Non-Muslims quota). (Both male and female candidates are eligible).
Closing date.....16.5.2016
117. Case No. F.4-124/2016-R (5/2016). **LECTURER (MATHEMATICS) (FEMALE) (BS-17), PERMANENT, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree or equivalent qualification in Mathematics. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh(Urban).
Closing date.....16.5.2016

118. Case No. F.4-125/2016-R (5/2016). **ASSISTANT EXECUTIVE ENGINEER (MECHANICAL) (BS-17), PERMANENT, MES, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Bachelor's Degree in Mechanical Engineering from a recognized University. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Khyber Pakhtunkhwa (Minorities/Non-Muslims quota). (Both male and female candidates are eligible).
Closing date.....16.5.2016
119. Case No.F.4-126/2016-R (5/2016). **SIX ASSISTANT PROFESSORS (MALE), (BS-18), PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (FGEI) (CANTTS/GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with one (1) year post qualification teaching experience at College/ University level. OR M.Phil Degree in the relevant subject with three (3) years post qualification teaching experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject with five (5) years post qualification teaching experience at College/ University level. **CATEGORIES:** (A) MATHEMATICS= TWO, (B) HEALTH AND PHYSICAL EDUCATION= ONE, (C) POLITICAL SCIENCE= ONE, (D) HISTORY= ONE AND (E) ECONOMICS= ONE. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Three (Open merit=Two and Minorities/Non-Muslims quota=One), Sindh (Rural)=One, Sindh (Urban)=One and Khyber Pakhtunkhwa=One.
NOTE: - Candidates must clearly indicate in their application form the category (A) to (E) for which they apply. Separate online application and separate fee be paid for each category.
Closing date.....16.5.2016
120. Case No.F.4-127/2016-R (5/2016). **FIFTEEN ASSISTANT EXECUTIVE ENGINEERS (CIVIL) (BS-17), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, CIVIL ENGINEERING DEPARTMENT OF PAKISTAN RAILWAYS, (RAILWAY BOARD), MINISTRY OF RAILWAYS. MINIMUM QUALIFICATION:** (i) Bachelor's degree in Civil Engineering OR equivalent qualification. (ii) Registration with PEC required. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=One Punjab=Seven, Sindh(Rural)=Two, Sindh(Urban)=One, Khyber Pakhtunkhwa=Two, Balochistan (Women quota)=One and GBFATA=One. (Both male and female candidates are eligible).
Closing date.....16.5.2016
121. Case No.F.4-128/2016-R (5/2016). **ASSISTANT LIBRARIAN (BS-16), PERMANENT, PAK. PWD, MINISTRY OF HOUSING AND WORKS. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Library Science from a University recognized by the HEC. OR Second Class or Grade 'C' Bachelor's Degree from recognized Institution by the HEC with one (01) year postgraduate diploma in Library Science. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh(Rural). (Both male and female candidates are eligible).
Closing date.....16.5.2016
122. Case No.F.4-129/2016-R (5/2016). **TWO ASSOCIATE DENTAL SURGEONS (BS-18), TEMPORARY, FEDERAL GOVERNMENT POLYCLINIC, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) BDS or Equivalent qualification recognized by PMDC. (ii) Postgraduate higher diploma in the requisite speciality with three (3) years Clinical experience in the speciality OR Postgraduate lower diploma with five (5) years clinical experience in the speciality. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=One and Sindh(Rural)=One. (Both male and female candidates are eligible).
Closing date.....16.5.2016

123. Case No.F.4-130/2016-R (5/2016). **FOUR ASSISTANT PRIVATE SECRETARIES (BS-16), TEMPORARY, LIKELY TO CONTINUE, FEDERAL PUBLIC SERVICE COMMISSION. MINIMUM QUALIFICATION** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh(Rural)=One, Sindh(Urban)=One and Khyber Pakhtunkhwa=Two. (Both male and female candidates are eligible).
Closing date.....16.5.2016
124. Case No.F.4-131/2016-R (5/2016). **CHIEF LIBRARIAN (BS-19), TEMPORARY, LIKELY TO CONTINUE, DIRECTORATE GENERAL OF SPECIAL EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Library Science/ Information Sciences/ Documentation. **EXPERIENCE:** Twelve (12) years post qualification experience in BS-17 and above or equivalent in the relevant field. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....16.5.2016
125. Case No.F.4-132/2016-R. (5/2016). **EIGHT ASSISTANT PRIVATE SECRETARIES (BS-16), PERMANENT, DIRECTOR GENERAL'S OFFICE, PAK PWD, MINISTRY OF HOUSING & WORKS. MINIMUM QUALIFICATION:** ((i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh(Rural)= Four, Sindh(Urban)= One, Khyber Pakhtunkhwa= One, GBFATA=One and AJK=One. (Both male and female candidates are eligible).
Closing date.....16.5.2016
126. Case No.F.4-133/2016-R (5/2016). **FIVE ASSISTANT GEOPHYSICISTS (BS-17), TEMPORARY, LIKELY TO CONTINUE FOR AN INDEFINITE PERIOD, GEOLOGICAL SURVEY OF PAKISTAN , MINISTRY OF PETROLEUM AND NATURAL RESOURCES. MINIMUM QUALIFICATION:** Second Class or Grade 'C' M.Sc. degree in Geophysics or in Geology with specialization in Geophysics or Second class or Grade 'C' M.Sc. degree in Physics with Geology and Mathematics as subjects in B.Sc. course or equivalent qualification from a university recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Three (Open merit=Two and Women quota=One), Sindh(Urban)=One and Balochistan=One. (Both male and female candidates are eligible).
Closing date.....16.5.2016
127. Case No.F.4-134/2016-R (5 /2016). **DEPUTY CHIEF (TRANSPORT) (BS-19), PERMANENT, NATIONAL ENERGY CONSERVATION CENTRE (ENERCON), MINISTRY OF WATER AND POWER. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Mechanical or Transport Engineering or equivalent from a University recognized by the HEC. **EXPERIENCE:** Twelve (12) years post qualification experience in the relevant field with at least three (3) years in Transport Energy Conservation programmes. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Both male and female candidates are eligible).
Closing date.....16.5.2016

IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	All cases will be processed as per Commission's policy laid down in General Instructions as displayed at FPSC's Website. Candidates are advised to go through the General Instructions particularly para-16 of the same to update themselves before applying.
2.	All applications for General Recruitment in BS-16 and above must be submitted online through FPSC's website www.fpsc.gov.pk . Detailed General Instructions/ guidelines to apply online are available on the website. No hardcopy of online application is required from the applicants. However, those applicants who do not have access to internet facility, are allowed to submit their applications on or before the closing date , addressed to Secretary FPSC on plain paper giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.
3.	It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test. (The candidates should realize that nothing except original Treasury Receipt would be admissible as a valid document. It is reiterated that the candidates must preserve the original T.R and do not send the same to FPSC office in advance, so as to avoid any inconvenience at the time of entry in the Examination Halls).
4.	The Pre-selection criteria for interview will be as per policy of the Commission contained in para -16 (A,B&C) of General Instructions, the candidates will be required to furnish attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, Experience Certificate(where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. within 15 days of the Notice from FPSC by post, SMS and E-mail. The candidates who fail to furnish the requisite documents within stipulated time or furnish incorrect/incomplete information their candidature shall be liable to rejection. Therefore, they are advised to keep their documents ready for submission to FPSC by the due date. From requisition of documents it should not be presumed that the candidate is preselected. Eligibility of the candidates in all respects shall be reckoned upto the closing date.
5.	The Application Fee for posts (BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-) may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC" . Bank draft / Cheque/ Postal Order is not acceptable.
6.	Admission Certificates for Screening (MCQ's Test) for BS-16 & 17 posts and Written (Descriptive Test) for BS-18 & above posts , for General Recruitment Cases will be placed on the website of FPSC i.e. www.fpsc.gov.pk on 5th August, 2016 tentatively . Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.
7.	Conduct of Test: (i) The Screening (MCQ)/Written (Descriptive) Test for Consolidated Advt. No. 5/2016 will tentatively be held from 21.08.2016 onwards. However, in small cases such tests can be conducted even in the very next month or as early as possible so candidates are advised to frequently visit FPSC website for the updates. (ii) (a) Tests for the post of Assistant Private Secretary (BS-16), will be held at Islamabad, Lahore, Karachi, Peshawar and Quetta centers only, if sufficient number of candidates at each center are available. (b) Candidates for the post of APS will first be called for typing test and those who qualify the Typing Test by producing required typing speed as mentioned in the advertisement will be allowed to appear in Shorthand Test. While those who will not qualify typing Test will be relieved without subjecting them to Shorthand test. (c) It will be mandatory for the candidates of APS that minimum 80% of the Shorthand Test passage has been written by them in shorthand outline. Otherwise, the candidate will be declared as fail.
8.	Change of Centre: No request for change of centre shall be entertained except only in genuine hardship cases. The candidates can apply for change of centre with proper proof latest by 20.07.2016 . Thereafter no such request shall be entertained.
9.	Closing Date for submission of applications is Monday, 16th May, 2016.

**HASEEB ATHAR
SECRETARY
FEDERAL PUBLIC SERVICE COMMISSION**