

# FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Thursday the 3<sup>rd</sup> March, 2016

**Consolidated Advertisement No. 3/2016** for the following posts has been displayed on FPSC's website. Intending candidates are advised to visit the website for details as mentioned in the General Instructions and apply online upto **21<sup>st</sup> March, 2016** for the post(s) they qualify.

39. Case No.F.4-31/2016-R (3/2016). **SEVEN ASSISTANT PROFESSORS (MALE) (BS-18), TEMPORARY, BUT LIKELY TO BECOME PERMANENT, FEDERAL GOVERNMENT COLLEGES FOR MEN, FEDERAL DIRECTORATE OF EDUCATION, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject and one (1) year's post qualification teaching experience at College/University level. OR M.Phil in the relevant subject with three (3) years' post qualification teaching experience at College/University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject with five (5) years' post qualification teaching experience at College/University level. **CATEGORIES:** (A) ENGLISH=ONE, (B) ECONOMICS=ONE, (C) CHEMISTRY=ONE, (D) STATISTICS=ONE, (E) MATHEMATICS=ONE, (F) URDU=ONE AND (G) COMPUTER SCIENCE=ONE. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab=Four, Sindh (Urban)=One and Khyber Pakhtunkhwa=Two.  
**NOTE:** - Candidates must clearly indicate in their online application form the category (A) to (G) for which they apply. Submit separate online application and separate fee be paid for each category.  
**Closing date.....21.3.2016**
40. Case No. F.4-43/2016-R (3/2016). **THREE 2ND ENGINEERS (ELECTRONICS) (SYSTEM ENGINEER PCBRF) (BS-18), PERMANENT, PAKISTAN NAVY, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Bachelor of Engineering in Electrical/ Electronics/ Computer or equivalent from the recognized University. **EXPERIENCE:** Five (5) years post qualification experience in Govt./ Semi-Govt./ or a firm of repute in repairs of the multi layer Printed Circuit Board/ use of Specialized Diagnostic Test Equipment/ handling of Programmable ICs. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab (Open merit=Two and Women quota=One). (Against open merit quota both male and female candidates are eligible).  
**Closing date.....21.3.2016**
41. Case No.F.4-44/2016-R (3/2016). **TWENTY DEPUTY HEADMASTERS (MALE) (BS-17), PERMANENT, F.G. BOYS SCHOOLS, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree with B.Ed./ M.Ed. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Merit=One, Punjab=Eleven (Open merit=Ten and Minorities/Non-Muslims quota=One), Sindh(Rural)=Two, Sindh(Urban)=One, Khyber Pakhtunkhwa=Three, Balochistan=One and GBFATA=One.  
**Closing date.....21.3.2016**

42. Case No.F.4-46/2016-R (3/2016). **DEPUTY DIRECTOR (BS-18), PERMANENT, RESEARCH & REFERENCE WING, MINISTRY OF RELIGIOUS AFFAIRS AND INTERFAITH HARMONY.** **MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Master’s degree in Islamic History/ Islamic Studies/ Arabic/ Urdu/ Persian/ Economics with Islamic subjects/ Political Science/ Islamic Jurisprudence/ LLB (Shariah) or equivalent qualification from a University recognized by HEC. **EXPERIENCE:** Five (5) years post qualification Teaching/ Research Experience of Islam in a University/ College/ Research Institute or practicing as Lawyer dealing with Shariah cases. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Both male and female candidates are eligible).  
Closing date.....21.3.2016
43. Case No.F.4-48/2016-R (3/2016). **ASSOCIATE PROFESSOR/VICE PRINCIPAL (ENGLISH) (MALE) (BS-19), TEMPORARY BUT LIKELY TO CONTINUE, F.G. COLLEGES, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in English with eight (8) years’ post qualification teaching and administrative experience at College/ University level. OR M.Phil Degree in English with ten (10) years’ post qualification teaching and administrative experience at College/ University level. OR Second Class or Grade ‘C’ Master’s Degree in English with twelve (12) years’ post qualification teaching and administrative experience at College/ University level. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** AJK.  
Closing date.....21.3.2016
44. Case No.F.4-49/2016-R (3/2016) **ASSOCIATE PROFESSOR/VICE PRINCIPAL (GEOGRAPHY) (FEMALE) (BS-19), TEMPORARY BUT LIKELY TO CONTINUE, F.G. COLLEGES, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in Geography with eight (8) years post qualification teaching and administrative experience at College/ University level. OR M.Phil Degree in Geography with ten (10) years post qualification teaching and administrative experience at College/ University level. OR Second Class or Grade ‘C’ Master’s Degree in Geography with twelve (12) years post qualification teaching and administrative experience at College/ University level. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab.  
Closing date.....21.3.2016
45. Case No.F.4-51/2016-R (3/2016). **FOURTEEN LECTURERS (FEMALE) (BS-17), TEMPORARY, LIKELY TO CONTINUE, FEDERAL GOVERNMENT COLLEGES FOR WOMEN, FEDERAL DIRECTORATE OF EDUCATION, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Master’s degree or equivalent in the relevant subject. **CATEGORIES:** (A) BIOLOGY= TWO, (B) ECONOMICS= TWO, (C) MATHEMATICS= ONE, (D) ENGLISH= ONE, (E) PHYSICS= ONE, (F) CHEMISTRY= ONE, (G) URDU= ONE, (H) ARABIC= ONE, (I) EDUCATION= ONE, (J) STATISTICS= ONE, (K) ISLAMIC STUDIES= ONE AND (L) GEOGRAPHY= ONE. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit= Two, Punjab= Six, Sindh (Rural) = One, Sindh (Urban) = Two (Open merit= One and Minorities/Non-Muslims quota= One), Khyber Pakhtunkhwa= One, Balochistan= One and AJK= One.  
**NOTE:** - Candidates must clearly indicate in their online application form the category (A) to (L) for which they apply. Submit separate online application and separate fee be paid for each category.  
Closing date.....21.3.2016

46. Case No.F.4-52/2016-R (3/2016). **ASSISTANT DIRECTOR (PHYSICAL EDUCATION) (BS-17), PERMANENT, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Physical Education. **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Rural). (Both male and female candidates are eligible).  
**Closing date.....21.3.2016**
47. Case No.F.4-53/2016-R (3/2016). **THREE ASSISTANT EDUCATION OFFICERS (BS-16), PERMANENT, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree with B.Ed. **EXPERIENCE:** Three (3) years post qualification teaching experience in a recognized educational institution. **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Two and Sindh (Rural) =One. (Both male and female candidates are eligible).  
**Closing date.....21.3.2016**
48. Case No.F.4-54/2016-R (3/2016). **BURSAR (BS-16), PERMANENT, F.G. COLLEGES, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Master's Degree in Economics/Mathematics/ Statistics/ Commerce. OR B.A. /B.Sc. with Economics/Mathematics/ Commerce/ Statistics with five (5) years post qualification experience in Accounts. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).  
**Closing date.....21.3.2016**
49. Case No.F.4-55/2016-R (3/2016). **THREE DIRECTORS (BS-19), PERMANENT, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree. **EXPERIENCE:** Twelve (12) years post qualification teaching and administrative experience at School/ College level. **MAXIMUM AGE:** 40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=One, Sindh (Rural) =One and Khyber Pakhtunkhwa=One. (Both male and female candidates are eligible).  
**Closing date.....21.3.2016**
50. Case No.F.4-56/2016-R (3/2016). **DEPUTY DIRECTOR (BS-18), PERMANENT, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree. **EXPERIENCE:** Five (5) years post qualification teaching, educational and administrative experience at School/ College level. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).  
**Closing date.....21.3.2016**
51. Case No.F.4-57/2016-R (3/2016). **HUMAN RESOURCE ADVISOR (BS-19), PERMANENT, MINISTRY OF OVERSEAS PAKISTANIS & HUMAN RESOURCE DEVELOPMENT.** **MINIMUM QUALIFICATION/EXPERIENCE:** (i) LLM degree from a University recognized by the Higher Education Commission. (ii) Eight (8) years post qualification experience in Labour Administration. OR (i) Second Class or Grade 'C' Master degree in Social Sciences or LLB from a University recognized by the Higher Education Commission. (ii) Twelve (12) years post qualification experience in Labour Administration. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).  
**Closing date.....21.3.2016**

52. Case No.F.4-58/2016-R. (3/2016). **ACCUPUNCTURE SPECIALIST (BS-18), TEMPORARY MAY CONTINUE INDEFINITELY, FEDERAL GOVERNMENT POLYCLINIC, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification recognized by the PM&DC (ii) Five (5) years post qualification experience including one (1) year as Accupuncture Specialist after obtaining a diploma in that speciality duly recognized. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab.** (Both male and female candidates are eligible).  
**Closing date.....21.3.2016**
53. Case No.F.4-59/2016-R (3/2016). **FIVE ASSOCIATE PROFESSORS/VICE PRINCIPALS (MALE) (BS-19), TEMPORARY LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES FOR BOYS, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with eight (8) years' post qualification teaching and administrative experience at College/ University level. OR M.Phil Degree in the relevant subject with ten (10) years' post qualification teaching and administrative experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject with twelve (12) years' post qualification teaching and administrative experience at College/ University level. **CATEGORIES: (A) ENGLISH=ONE, (B) BIOLOGY=ONE, (C) CHEMISTRY=ONE, (D) MATHEMATICS=ONE AND (E) PHYSICS=ONE. AGE LIMIT:** 32-40 years plus **five (5) years general relaxation in upper age limit. DOMICILE: Punjab=Three (Open merit=Two and Minorities/Non-Muslims quota=One), Sindh (Rural) =One and AJK=One.**  
**NOTE:** - Candidates must clearly indicate in their online application form the category (A) to (E) for which they apply. Submit separate online application and separate fee be paid for each category.  
**Closing date.....21.3.2016**
54. Case No.F.4-62/2016-R (3/2016). **TWENTY FIVE PHYSICAL TRAINING INSTRUCTORS (SENIOR) (MALE) (BS-16), TEMPORARY BUT LIKELY TO CONTINUE, ISLAMABAD MODEL SCHOOLS & COLLEGES FOR BOYS, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION:** Second Class or Grade 'C' B.A/B.Sc. with one year Senior Diploma in Physical Education. OR Second Class or Grade 'C' Bachelor Degree in Physical Education. **AGE LIMIT:** 20-28 years plus **five (5) years general relaxation in upper age limit. DOMICILE: Merit=Two, Punjab=Thirteen(Open merit=Twelve and Minorities/Non-Muslims quota=One), Sindh(Rural)=Three, Sindh(Urban)=Two, Khyber Pakhtunkhwa=Three, Balochistan=One and GBFATA=One**  
**Closing date.....21.3.2016**
55. Case No. F.4-63/2016-R (3/2016). **TEN INSPECTORS (BS-16), PERMANENT, ANTI NARCOTICS FORCE, (NARCOTICS CONTROL DIVISION) MINISTRY OF INTERIOR & NARCOTICS CONTROL. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor Degree or equivalent qualification recognized by HEC. **EXPERINCE:** Two (2) years post qualification experience in Law Enforcement Agency/Security Agency. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Merit=One, Punjab=Four (Open merit=Three and Women quota=One), Sindh(Rural)=One, Sindh(Urban)=One, Khyber Pakhtunkhwa=Two (Open merit=One and Women quota=One) and AJK=One.** (Both male and female candidates are eligible).  
**Note:** Experience in Law Enforcement Agencies/Security Agencies would mean Government Agencies or Public Sector Law Enforcement Agencies.  
**Closing date.....21.3.2016**

56. Case No.F.4-64/2016-R (3/2016). **SUBJECT SPECIALIST (CHEMISTRY) (FEMALE) (BS-17), TEMPORARY, LIKELY TO CONTINUE, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS, (CANTTS/ GARRISONS), F.G GIRLS HIGHER SECONDARY SCHOOL, COD KALA JHELMUM, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Second Class or Grade‘C’ Master’s Degree in Chemistry. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. **Closing date.....21.3.2016**
57. Case No.F.4-65/2016-R (3/2016). **EYE SPECIALIST (BS-18), TEMPORARY LIKELY TO CONTINUE INDEFINITELY, MEDICAL DEPARTMENT OF PAKISTAN RAILWAYS, MINISTRY OF RAILWAYS.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualifications. (ii) Post graduate higher diploma/ degree, viz., MS/FRCS/ FCPS/ MRCP/ FFA or equivalent in the requisite Speciality and two (2) years post qualification clinical experience. OR Post graduate lower diploma in the requisite Speciality and four (4) years post qualification clinical experience **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Both male and female candidates are eligible). **NOTE:** MBBS or equivalent qualification, Post graduate Higher Diploma and Post graduate Lower Diploma must be recognized by the Pakistan Medical & Dental Council. **Closing date.....21.3.2016**
58. Case No.F.4-67/2016-R (3/2016). **RESEARCH OFFICER (BS-17), TEMPORARY, LIKELY TO BECOME PERMANENT, PHYSICAL PLANNING & HOUSING SECTION, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM.** **MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Bachelor’s Degree or equivalent qualifications in Civil Engineering, Architecture, Town Planning, City and or Regional Planning. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit. (Both male and female candidates are eligible). **Closing date.....21.3.2016**
59. Case No.F.4-68/2016-R (3/2016). **TWO SENIOR TEACHERS (MALE) (BS-17), PERMANENT, F.G. BOYS SCHOOLS, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION:** Second Class or Grade‘C’ Master’s Degree in the relevant subject with B.Ed./ M.Ed. **CATEGORIES:** (A) MATHEMATICS=ONE AND (B) BIOLOGY=ONE. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=One and Balochistan=One. **NOTE:** - Candidates must clearly indicate in their online application form the category (A) or (B) for which they apply. Submit separate online application and separate fee be paid for each category. **Closing date.....21.3.2016**
60. Case No.F.4-71/2016-R (3/2016). **SIX ASSISTANT PRIVATE SECRETARIES (BS-16), TEMPORARY, LIKELY TO CONTINUE, PLANNING, DEVELOPMENT AND REFORM.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade‘C’ Bachelor’s degree from a University recognized by HEC. (ii) A minimum speed of 100/50 w.p.m in shorthand/ typing respectively. (iii) Must be computer literate **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Women quota)=One, Sindh (Urban) =Three, Balochistan=One and GBFATA=One. (Except Punjab quota both male and female candidates are eligible). **Closing date.....21.3.2016**
61. Case No. F.4-72/2016-R (3/2016). **THREE INSPECTORS (LEGAL) (BS-16), PERMANENT, ANTI NARCOTICS FORCE, (NARCOTICS CONTROL DIVISION), MINISTRY OF INTERIOR & NARCOTICS CONTROL.** **MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Bachelor Degree in Law or equivalent qualification recognized by the HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Two and Khyber Pakhtunkhwa=One. (Both male and female candidates are eligible). **Closing date.....21.3.2016**

62. Case No.F.4-74/2016-R (3/2016). **FIVE ASSISTANT PROFESSORS (FEMALE) (BS-18), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES FOR GIRLS, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION & DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with one (1) year's post qualification teaching experience at College/ University level. OR M.Phil Degree in the relevant subject with three (3) years' post qualification teaching experience at College/ University level. OR Second Class or Grade'C' Master's Degree in the relevant subject with five (5) years' post qualification teaching experience at College/ University level. **CATEGORIES:** (A) CHEMISTRY=ONE, (B) ENGLISH=ONE, (C) BIOLOGY=ONE, (D) PHYSICS=ONE AND (E) MATHEMATICS=ONE. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=One, Punjab=Three and Sindh (Rural) =One. **NOTE:** - Candidates must clearly indicate in their online application form the category (A) to (E) for which they apply. Submit separate online application and separate fee be paid for each category. **Closing date.....21.3.2016**
63. Case No.F.4-75/2016-R (3/2016). **TWO DEPUTY HEADMISTRESS (FEMALE) (BS-19), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree or equivalent qualification with B.Ed/ M.Ed. **EXPERIENCE:** Twelve (12) years post qualification teaching and administrative experience in recognized educational institutions. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=One and Punjab= One. **Closing date.....21.3.2016**
64. Case No. F.4-80/2016-R (3/2016). **THIRTEEN CIVILIAN LABOUR OFFICERS (BS-16), PERMANENT, CORPS OF EME, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** B.A. OR In case of retired Army Officers (Not JCOs) Matric or equivalent with experience of the post. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit** (52 years for retired Army Officers). **DOMICILE:** Merit=One, Punjab=Seven, Sindh (Rural)=One, Sindh(Urban) = One Khyber Pakhtunkhwa=Two and Balochistan=One. (Both male and female candidates are eligible). **Closing date.....21.3.2016**
65. Case No.F.4-81/2016-R (3/2016). **ASSISTANT PRIVATE SECRETARY (BS-16), PERMANENT, IMPLEMENTATION TRIBUNAL FOR NEWSPAPER EMPLOYEES (ITNE), MINISTRY OF INFORMATION, BROADCASTING & NATIONAL HERITAGE.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Rural). (Both male and female candidates are eligible). **Closing date.....21.3.2016**
66. Case No.F.4-82/2016-R (3/2016). **LADY DOCTOR (CMP) (BS-17), PERMANENT, PAKISTAN NAVY, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** MBBS or equivalent qualifications recognized by the Pakistan Medical & Dental Council. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. **Closing date.....21.3.2016**
67. Case No.F.4-83/2016-R (3/2016). **FOREMAN (BS-16), PERMANENT, ARDE, MINISTRY OF DEFENCE PRODUCTION.** **MINIMUM QUALIFICATION/EXPERIENCE:** Three (3) years post Matric Diploma of Associate Engineering in Electrical with five (5) years post qualification practical experience in the relevant technology in industry/Establishment or a firm of repute. OR Ex-JCO qualified Armament Artificer course with five (5) years practical experience in the relevant field as JCO. **AGE LIMIT:** 22-32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Rural). (Both male and female candidates are eligible). **Closing date.....21.3.2016**

68. Case No.F.4-84/2016-R (3/2016). **ASSISTANT PRIVATE SECRETARY (BS-16), TEMPORARY, LIKELY TO CONTINUE, TEXTILE COMMISSIONER'S ORGANIZATION, KARACHI, MINISTRY OF TEXTILE INDUSTRY.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh (Rural).** (Both male and female candidates are eligible).  
**Closing date.....21.3.2016**
69. Case No.F.4-85/2016-R (3/2016). **THIRTY ONE ASSISTANT EXECUTIVE ENGINEERS (CIVIL) (BS-17), PERMANENT, PAK. PWD, MINISTRY OF HOUSING AND WORKS.** **MINIMUM QUALIFICATION:** Bachelor's Degree in Civil Engineering from a recognized University. **AGE LIMIT:** 22-32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Merit=Three, Punjab=Fifteen** (Open merit=Thirteen and Women quota=Two), **Sindh(Rural)=Four, Sindh(Urban)=Two** (Open merit=One and Women quota=One), **Khyber Pakhtunkhwa=Four, Balochistan=Two** (Open merit =One and Women quota=One) and **GBFATA=One.** (Both male and female candidates are eligible).  
**Closing date.....21.3.2016**
70. Case No.F.4-87/2016-R (3/2016). **ELEVEN ASSISTANT PROFESSORS (MALE) (BS-18), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES FOR BOYS, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION & DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with one (1) year post qualification teaching experience at College/ University level. OR M.Phil Degree in the relevant subject with three (3) years post qualification teaching experience at College/ University level. OR Second Class or Grade'C' Master's Degree in the relevant subject with five (5) years post qualification teaching experience at College/ University level. **CATEGORIES:** **(A) CHEMISTRY=TWO, (B) ENGLISH=TWO, (C) BIOLOGY=TWO, (D) PHYSICS=TWO, (E) MATHEMATICS=ONE, (F) COMPUTER=ONE AND (G) URDEU=ONE.** **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Merit=One, Punjab=Six** (Open merit=Five and Minorities/Non-Muslims quota=One), **Sindh(Rural)=Two, Khyber Pakhtunkhwa=One and Balochistan=One**  
**NOTE:** - Candidates must clearly indicate in their online application form the category (A) to (G) for which they apply. Submit separate online application and separate fee be paid for each category.  
**Closing date.....21.3.2016**
71. Case No.F.4-91/2016-R (3/2016). **TWO ASSISTANT PRIVATE SECRETARIES (BS-16), TEMPORARY, LIKELY TO CONTINUE, FEDERAL PUBLIC SERVICE COMMISSION.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **GBFATA=One and AJK=One.** (Both male and female candidates are eligible).  
**Closing date.....21.3.2016**

## IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	All cases will be processed as per Commission's policy laid down in General Instructions as displayed at FPSC's Website. Candidates are advised to go through the General Instructions particularly para-16 of the same to update themselves before applying.
2.	<b>All applications for General Recruitment</b> in BS-16 and above must be submitted online through FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a> . Detailed <b>General Instructions/</b> guidelines to apply online are available on the website. No hardcopy of online application is required from the applicants. However, those applicants who do not have access to internet facility, are allowed to submit their applications <b>on or before the closing date i.e. 21.3.2016</b> addressed to Secretary FPSC on <b>plain paper</b> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.
3.	It will be mandatory for the candidates to bring <b>original CNIC, Treasury Receipt and downloaded copy of Admission Certificate</b> at the time of Screening/ Written Test. <b>(The candidates should realize that nothing except original Treasury Receipt would be admissible as a valid document. It is reiterated that the candidates must preserve the original T.R and do not send the same to FPSC office in advance, so as to avoid any inconvenience at the time of entry in the Examination Halls).</b>
4.	<b>The Pre-selection criteria for interview</b> will be as per policy of the Commission contained in para -16 (A,B&C) of General Instructions, the candidates will be required to furnish attested copies of requisite documents viz: <b>two photographs, Matric, Intermediate certificates, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, Experience Certificate( where required)</b> showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, <b>Domicile Certificate, Departmental Permission Certificate (in case of government servant)</b> as well as <b>Original TR (in non-test cases)</b> etc. <b>within 15 days of the Notice from FPSC by post, SMS and E-mail.</b> The candidates who fail to furnish the requisite documents within <b>stipulated time or furnish incorrect/incomplete information their candidature shall be liable to rejection.</b> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date. From requisition of documents it should not be presumed that the candidate is preselected. <b>Eligibility of the candidates in all respects shall be reckoned upto the closing date.</b>
5.	<b>The Application Fee for posts</b> (BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-) may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head <b>"C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC"</b> . Bank draft / Cheque/ Postal Order is not acceptable.
6.	<b>Admission Certificates</b> for Screening (MCQ's Test) for <b>BS-16 &amp; 17 posts</b> and Written (Descriptive Test) for <b>BS-18 &amp; above posts</b> , for General Recruitment Cases will be placed on the website of FPSC i.e. <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a> on <b>25<sup>th</sup> April, 2016 tentatively.</b> Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.
7.	<b>Conduct of Test:</b> (i) The Screening (MCQ)/Written (Descriptive) Test for Consolidated Advt. No. 3/2016 will tentatively be held from <b>15.05.2016</b> onwards. However, in small cases such tests can be conducted even in the very next month or as early as possible so candidates are advised to frequently visit FPSC website for the updates. (ii) (a) Tests for the post of Assistant Private Secretary (BS-16), will be held at Islamabad, Lahore, Karachi, Peshawar and Quetta centers only, if sufficient number of candidates at each center are available. (b) <u>Candidates for the post of APS will first be called for typing test</u> and those who qualify the Typing Test by producing required typing speed as mentioned in the advertisement will be allowed to appear in Shorthand Test. While those who will not qualify typing Test will be relieved without subjecting them to Shorthand test. (c) It will be mandatory for the candidates of APS that minimum 80% of the Shorthand Test passage has been written by them in shorthand outline. Otherwise, the candidate will be declared as fail.
8.	<b>Change of Centre:</b> No request for change of centre shall be entertained except only in genuine hardship cases. The candidates can apply for change of centre with proper proof latest by <b>31.03.2016.</b> Thereafter no such request shall be entertained.
9.	<b>Closing Date</b> for submission of applications is <b>Monday, 21<sup>st</sup> March, 2016.</b>

**HASEEB ATHAR  
SECRETARY  
FEDERAL PUBLIC SERVICE COMMISSION**